

1. August Agenda

Documents:

[2022-08_SUSTAINABILITYCOMMISSIONAGENDA.PDF](#)

2. June Draft Minutes

Documents:

[2022-06 SUS DRAFT MINUTES.PDF](#)

3. 945 Clark Resolution

Documents:

[2022-08 945 CLARK RD SUPPORT RESOLUTION.PDF](#)

4. POST-MEETING UPLOAD: 220 N Park CBA Presentation

Documents:

[2022-08 220 N PARK CBA PRESENTATION.PDF](#)

5. POST-MEETING UPLOAD: 945 Clark CBA Presentation

Documents:

[2022-08 845 - 945 W. CLARK COMMUNITY BENEFITS AGREEMENT PRESENTATION FOR YPSILANTI CITY COUNCIL MAY 24, 2022.PDF](#)